

1 Chronicles 6:70

Authorized King James Version (KJV)

And out of the half tribe of Manasseh; Aner with her suburbs, and Bileam with her suburbs, for the family of the remnant of the sons of Kohath.

Analysis

Genealogical Significance: This verse appears within the Levitical priesthood and worship section of Chronicles' genealogical framework. The Hebrew term כֹהֵן (kohen) - priest is central to understanding this passage's purpose. The Chronicler, writing to post-exilic Israel (c. 450-400 BCE), uses these genealogies not merely as historical records but as theological statements about covenant continuity and divine faithfulness.

The genealogical structure serves multiple purposes:

1. establishing Israel's connection to God's creation plan from Adam
2. legitimizing post-exilic community's claim to covenant promises
3. emphasizing Judah and Levi's special roles in God's redemptive plan,
4. demonstrating that despite exile, God's covenant purposes continue.

The selection and arrangement of names is intentional, highlighting Mediatorial role of priesthood.

Chronicles diverges from Genesis and Samuel-Kings in its genealogical presentation, reflecting the Chronicler's distinct theological agenda. Where earlier texts focus on narrative history, Chronicles emphasizes continuity, legitimacy, and hope for restoration. This verse contributes to the larger argument that the post-exilic community is the rightful heir of God's ancient covenant promises.

Historical Context

Post-Exilic Context: The Chronicler wrote during the Persian period (450-400 BCE) to a community returned from Babylonian exile, struggling with identity and purpose. These genealogies answered crucial questions: Who are we? What is our relationship to ancient Israel? Do God's promises still apply to us?

The historical setting influences the text's emphasis on Levitical genealogies and priestly lines. Ancient Near Eastern cultures valued genealogies for establishing land rights, royal legitimacy, and tribal identity. Chronicles' genealogies served similar functions while adding theological depth. The inclusion of specific names and details reflects the author's access to temple archives, royal records, and earlier biblical texts.

Archaeological evidence from Persian-period Judah shows a small, struggling community centered around Jerusalem and the rebuilt temple. The genealogies reinforced their connection to the glorious past and provided hope for future restoration through God's covenant faithfulness.

Related Passages

Matthew 25:31 — Final judgment

Romans 2:1 — Judging others

Study Questions

1. How does understanding genealogies as theological statements rather than mere historical records change your reading of Chronicles and other biblical genealogies?
2. What does this verse teach about God's faithfulness across generations, and how does that apply to your own family's spiritual legacy?
3. How does Mediatorial role of priesthood connect to the New Testament revelation of Jesus Christ as the fulfillment of Old Testament promises?

Interlinear Text

וּמִמֶּחֶצִית	מַטֵּה	מִנֶּשֶׁה	אֶת	עֲנֵר	וְאֶת	מִגְרֶשׁ יָהּ
And out of the half	tribe	of Manasseh	H853	Aner	H853	with her suburbs
H4276	H4294	H4519		H6063		H4054
וְאֶת	בִּלְעָם	וְאֶת	מִגְרֶשׁ יָהּ	לְמִשְׁפַּחַת	לְבָנֵי	קָהָת
H853	and Bileam	H853	with her suburbs	for the family	of the sons	of Kohath
	H1109		H4054	H4940	H1121	H6955

הַנּוֹתָרִים:

of the remnant
H3498